

THE TENTH SUNDAY AFTER PENTECOST
JULY 28, 2024
SUNDAY, 9:00 A.M. CHORAL EUCHARIST

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9:00 Choral Eucharist

Welcome!

Whether you attend regularly or are a visitor, we're glad you're with us this morning.

If you're not familiar with St. Mary's, please see the back of this service leaflet for additional helpful information—or ask a parishioner!

Most of what you will need for this service will be found in the service booklet. Hymns can be found in the book stamped "Hymnal," located in the book rack.

Please observe the time before the service begins as a period of quiet reflection and preparation.

THE HOLY EUCHARIST: RITE I

Opening Voluntary *Sarabande* from *French Suite, BWV 816* Johann Sebastian Bach

THE WORD OF GOD

Please stand for

The Procession: Hymn 311 "All things bright and beautiful" *Royal Oak*

The Opening Acclamation and Collect for Purity (*Service Booklet, p. 1*)

"Lord, have mercy upon us" (*threefold*) *John Merbecke*

"Glory be to God on high" *John Merbecke*

The Collect of the Day - (*see insert*)

Please be seated for the readings from Scripture:

The Old Testament Lesson: 2 Kings 2:1-15 (*see insert*)

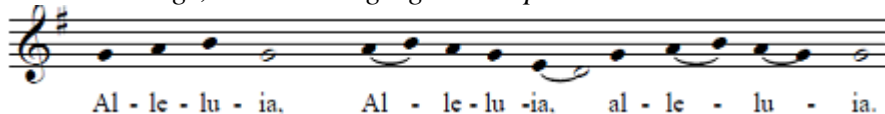
or

The Epistle Lesson: Ephesians 4:1-7, 11-16 (*see insert*)

The Gradual: Psalm 114 (*see insert*)

Please stand for

The cantor sings, and the congregation repeats:



Cantor: O LORD God of my salvation:

I have cried day and night before thee.

(Repeat Alleluia.)

The Holy Gospel: St. Mark 6:45-52 (*see insert*)

The Sermon - The Rector

Please stand for

The Nicene Creed – (*Service Booklet, p. 5*)

The Prayers of the People, Form V – (*Service Booklet, p. 11*)

The General Confession and Absolution (*Service Booklet, p. 12*)

The Peace – (*Service Booklet, p. 13*) (*Greet one another in the Name of the Lord.*)

THE HOLY COMMUNION

Offertory sentence

Offertory: Hymn 296 “For the beauty of the earth” *England’s Lane*

Please stand for

Celebrant: “Pray, brethren, that this my sacrifice and yours may be acceptable
to God, the Father Almighty.”

Response: “May the Lord receive this sacrifice at thy hands, to the praise and glory
of His Name; both to our benefit and that of all His holy Church.”

The Great Thanksgiving

“Lift up your hearts” & Preface of the Lord’s Day – (*Service Booklet, p. 14*)

“Holy, holy, holy” *John Merbecke*

Please kneel for

The Canon of the Mass

The Lord’s Prayer

“O Lamb of God” *John Merbecke*

The Communion of the Faithful

*Baptized Christians who recognize the Real Presence of Christ in the Sacrament, and
who are prepared to receive Communion, are welcome to do so at this service.*

Communion Voluntary: *Le fille aux cheveux de lin* Claude Debussy

Communion: Hymn 290² “Let all the world in ev’ry corner sing” *Universal Praise*

Please kneel for

The Post Communion Prayer (*Unison*) – (*Service Booklet, p. 19*)

The Blessing

Please be seated for

The Recessional: Hymn 279 “Praise to the Lord the Almighty” *Lobe den Herren*

The Dismissal (*Response*: “Thanks be to God.”)

The Closing Voluntary *Gavotte from French Suite, BWV 816* J.S. Bach

Assisting in the Liturgy today

David Gardellin, *Lay Reader*

Robert Bacon, *Chimer*

ADDITIONAL HELPFUL INFORMATION

- ☞ Restrooms are located in the rear left corner of the church building and adjoining the Eyre Room (through the double doors to the left); please feel free to ask an usher for directions.

ST. MARY'S HISTORY AND MISSION

St. Mary's was founded in 1702 as the first American parish of the Church of England's missionary Society for the Propagation of the Gospel. The Old Church, standing at the corner of Broad and Wood Streets, was built in 1703 and continued in use as the parish church until 1854. The building is now used for occasional worship services and meetings and for Sunday services during the summer months.

Construction of the New Church was begun in 1846 and completed in 1854. Richard Upjohn, a pioneer in the revival of Gothic architecture in the United States, designed the new St. Mary's as a cathedral church for the second Bishop of New Jersey, George Washington Doane. The church was severely damaged by fire in 1976, but has been restored in keeping with its original design. New St. Mary's was designated in 1979 as

A NATIONAL HISTORIC LANDMARK

St. Mary's seeks to express, in worship and parochial life, the Catholic faith as it has been received by the Episcopal Church. In the 322nd year since our founding, we pray that we may continue to be an extraordinary community of faith, in which



*Excellent worship is offered to God;
The Gospel of Jesus Christ is proclaimed;
The Faith of the Apostles is taught;
The people are nurtured in
Christian living; and
Care is offered to the suffering and the poor.*